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8 September 2014

#### SUMMONS

MEETING: Licensing Board DATE: 16 September

**TIME:** 6pm

PLACE: Council Chamber, Town Hall, Gosport

Democratic Services contact: Lisa Young

LINDA EDWARDS BOROUGH SOLICITOR

#### MEMBERS OF THE BOARD

The Mayor (Councillor Gill) (ex officio) Chairman of P & O Board (Councillor Hook ) (ex officio)

Councillor Allen (Chairman)
Councillor Mrs Morgan (Vice Chairman)

Councillor Ms. Ballard
Councillor Mrs Batty
Councillor Beavis
Councillor Ms. Diffey
Councillor Mrs Forder

Councillor Ms. Ballard
Councillor Murphy
Councillor Ronayne
Councillor Scard
Councillor Mrs Searle

#### FIRE PRECAUTIONS

(To be read by the Chairman if members of the public are present)

In the event of the fire alarm sounding, please leave the room immediately. Proceed downstairs by way of the main stairs or as directed by GBC staff, follow any of the emergency exit signs. People with disability or mobility issues please identify yourself to GBC staff who will assist in your evacuation of the building.

#### **IMPORTANT NOTICE:**

 If you are in a wheelchair or have difficulty in walking and require access to the Committee Room on the First Floor of the Town Hall for this meeting, assistance can be provided by Town Hall staff on request

If you require any of the services detailed above please ring the Direct Line for the Democratic Services Officer listed on the Summons (first page).

#### NOTE:

- i. Councillors are requested to note that, if any Councillor who is not a Member of the Board wishes to speak at the Board meeting, then the Borough Solicitor is required to receive not less than 24 hours prior notice in writing or electronically and such notice shall indicate the agenda item or items on which the member wishes to speak.
- ii. Please note that mobile phones should be switched off or switched to silent for the duration of the meeting.

#### **AGENDA**

RECOMMEN DED MINUTE FORMAT

#### **PART A ITEMS**

#### APOLOGIES FOR NON-ATTENDANCE

#### 2. DECLARATIONS OF INTEREST

All Members present are reminded to declare, at this point in the meeting or as soon as possible thereafter, any disclosable personal interest in any item(s) being considered at this meeting.

# 3. MINUTES OF THE MEETING OF THE BOARD HELD ON 17 JUNE 2014(copy herewith)

#### 4. DEPUTATIONS - STANDING ORDER 3.5

(NOTE: The Board is required to receive a deputation(s) on a matter which is before the meeting of the Board provided that notice of the intended deputation and its object shall have been received by the Borough Solicitor by 12 noon on Friday,12 September 2014. The total time for deputations in favour and against a proposal shall not exceed 10 minutes).

#### 5. PUBLIC QUESTIONS – STANDING ORDER 3.6

(NOTE: The Board is required to allow a total of 15 minutes for questions from Members of the public on matters within the terms of reference of the Board provided that notice of such Question(s) shall have been submitted to the Borough Solicitor by 12 noon on Friday, 12 September 2014).

#### 6. ANY OTHER ITEMS

which the Chairman determines should be considered, by reason of special circumstances, as a matter of urgency.

#### 7. EXCLUSION OF THE PUBLIC

That in relation to the following items the public be excluded from the meeting, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during these items there would be disclosure to them of exempt information within Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all circumstances of the cases, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

### Licensing Board 16 September 2014 PART B ITEMS

## PART B ITEMS FOLLOWING THE EXCLUSION OF PRESS AND PUBLIC

Item No.	Item	Paragraph no.1 of Part I of	
		Schedule 12A of the Act	
8.	Application for a Private Hire Drivers Licence	Paragraph 1 The report contains personal data which is identified as sensitive material.	PART II Contact Officer Ian Rickman Ext. 5609